

- iv. Dwarfism
- v. Cerebral Palsy
- vi. Acid Attack Victim
- vii. Low Vision
- viii. Blindness
- ix. Hearing Impairment
- x. Speech and Language Disability
- xi. Intellectual Disability
- xii. Specific Learning Disabilities
- xiii. Autism Spectrum Disorder
- xiv. Mental Illness
- xv. Chronic Neurological Conditions
- xvi. Multiple Sclerosis
- xvii. Parkinson's Diseases
- xviii. Haemophilia
- xix. Thalassemia
- xx. Sickle Cell Disease

(B) Name of affected body part:

(C) The diagnosis in his/her case is \_\_\_\_\_

(D) He/She has \_\_\_\_\_% (in figure) \_\_\_\_\_ percent (in words) disability and the nature of certificate is {Permanent / temporary and valid till (DD/MM/YYYY) } as per the guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 notified by Government of India vide <Notification No> dated (DD/MM/YYYY).

Signature / Thumb impression of the Person with Disability:

Signature of notified Medical Authority Member(s):

Signature:

Name and Address of the Medical Authority Issuing the Certificate:

|                                    |  |  |
|------------------------------------|--|--|
| <b>Logo of Government of India</b> | <b>Logo of Department of Empowerment of Persons with Disabilities, GoI</b> | <b>Logo of Respective State or Union Territory</b> |
|------------------------------------|--|--|

**Department of Empowerment of Persons with Disabilities,  
Ministry of Social Justice and Empowerment, Government of India**

**Form-VI**

**Disability Certificate**

(In case of Multiple Disabilities)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

|   |
|---|
| Recent passport size photograph (Showing face only) of the person with disability |
|---|

Certificate/UDID No.

Date of Issue:

This is to certify that we have carefully examined <Name of the applicant>, Son/Daughter/Care of <write name of father/mother/guardian> , Date of Birth (DD/MM/YYYY) , Gender< Male/Female/Transgender > , Registration No. <UDID Enrolment No.> Resident of < address of PwD> whose photograph is affixed above, and we are satisfied that:

(A) He/She is a case of **Multiple Disabilities**. His/her extent of physical impairments/ disabilities have been evaluated as per the guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 notified by Government of India vide <Notification No> dated (DD/MM/YYYY) for the disabilities below:

| S. No. | Disability                      | Name of Affected Body Part | Diagnosis | Disability Percentage |
|--------|---------------------------------|----------------------------|-----------|-----------------------|
| 1.     | Locomotor Disability            |                            |           |                       |
| 2.     | Muscular Dystrophy              |                            |           |                       |
| 3.     | Leprosy Cured                   |                            |           |                       |
| 4.     | Dwarfism                        |                            |           |                       |
| 5.     | Cerebral Palsy                  |                            |           |                       |
| 6.     | Acid Attack Victim              |                            |           |                       |
| 7.     | Low Vision                      |                            |           |                       |
| 8.     | Blindness                       |                            |           |                       |
| 9.     | Hearing Impairment              |                            |           |                       |
| 10.    | Speech and Language Disability  |                            |           |                       |
| 11.    | Intellectual Disability         |                            |           |                       |
| 12.    | Specific Learning Disabilities  |                            |           |                       |
| 13.    | Autism Spectrum Disorder        |                            |           |                       |
| 14.    | Mental Illness                  |                            |           |                       |
| 15.    | Chronic Neurological Conditions |                            |           |                       |
| 16.    | Multiple Sclerosis              |                            |           |                       |
| 17.    | Parkinson's Diseases            |                            |           |                       |
| 18.    | Haemophilia                     |                            |           |                       |
| 19.    | Thalassemia                     |                            |           |                       |
| 20.    | Sickle Cell Disease             |                            |           |                       |

(Note: Only the disabilities diagnosed will be listed)

(B) He/She has \_\_\_\_\_% (in figure) \_\_\_\_\_ percent (in words) overall disability and the nature of certificate is { permanent/ temporary and valid till (DD/MM/YYYY) }

Signature / Thumb impression of the Person with Disability:

Signature of notified Medical Authority Members:

Signature:

Name and Address of the Medical Authority Issuing the Certificate: